A Guide to Popular Bible Translations

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Translation (Abbreviation)	Date	Reading Level	Translation Method	Translators	Manuscripts and/or Texts Used
Amplified Bible	1965; updated 1987	NA	Verbal equivalence; amplification of word meanings	Frances Siewert and Lockman Foundation Editorial Board	Greek text of Westcott and Hort; various translations
Common English Bible (CEB)	2010, 2011	7	Hybrid: Verbal equivalence with dynamic balance and common language	Common English Bible Committee, an alliance of five denominational publishers (117 translators from 22 faith traditions and 5 countries; 77 field testing groups with 400 participants in 13 denominations)	Biblia Hebraica Stuttgartensia (4th edition), Biblia Hebraica Quinta (5th edition); Nestle Aland 27th Edition (1993), Gottingen Septuagint (in progress), Ralf's Septuagint (2005)
The Contemporary English Version (CEV)	1995	5	Dynamic equivalence	American Bible Society; over 100 translators and reviewers	Biblia Hebraica Stuttgartensia (4th edition), UBS Greek NT (3rd edition, corrected)
English Standard Version (ESV)	1951, 2002	11	Verbal equivalence	Crossway	Conservative revision of 30-35 passages in the RSV
Good News Bible; The Bible in Today's English Version (TEV)	1976	6	Dynamic equivalence	American Bible Society; Robert Bratcher, NT Bratcher and 6 others, OT	Biblia Hebraica (3rd edition), UBS Greek NT (3rd edition)
Holman Christian Standard Bible (HCSB)	2003	8	Hybrid: Verbal equivalence with dynamic balance	90 scholars, primarily Southern Baptist	Biblia Hebraica Stuttgartensia (4th edition), Nestle Aland 27th Edition (1993
King James Version (KJV)	1611	12	Verbal equivalence	54 English scholars	Masoretic (OT), Textus Receptus (NT) The Bishop's Bible, 1568
The Living Bible (LB)	1971	8	Paraphrase	Kenneth Taylor	Paraphrase of American Standard Version (1901)
The Message	The Message 1993; 2001	6	Paraphrase	Eugene Peterson	Paraphrase from original languages
The New American Bible (NAB)	1970 NT revised, 1986	7	Dynamic equivalence, 1970; verbal equivalence, 1986	55 scholars, including some Protestants	Masoretic (OT), Nestle-Aland Greek NT
New American Standard Bible (NASB)	1971; update 1995	11	Verbal equivalence	61 evangelical scholars (original and update), sponsored by Lockman Foundation	Biblia Hebraica, Nestle's Greek Text, 23rd edition (1971); Biblia Hebraica Stuttgartensia, Nestle-Aland/UBS, 26th edition (1995)
New Century Version (NCV)	1991	6	Dynamic equivalence	A team composed of the World Bible Translation Center and 50 scholars and translators	Biblia Hebraica Stuttgartensia; UBS Greek NT
New International Version (NIV)	1978, 2011	8	Hybrid: Verbal equivalence with dynamic balance	Biblica: 2011 update by 10 person committee (2%–4% change from 1978 edition) based on some TNIV changes	<i>Biblia Hebraica;</i> eclectic mix of original texts for NT
New International Reader's Version (NIrV)	1996	3	Verbal equivalence, with dynamic balance and some simplification	40, including stylists	Simplification of NIV
New Jerusalem Bible	1985	8	Verbal equivalence, with dynamic tendencies	Approximately 30	Original Languages; <i>La Bible</i> <i>de Jérusalem</i> (French)
New King James Version 1982 (NKJV)	1982	11	Verbal equivalence	Approximately 60 scholars and church leaders	Revision of KJV Biblia Hebraica Textus Receptus (NT)
New Living Translation (NLT)	1996; 2007	6	Dynamic equivalence	90 scholars, primarily from Trinity Evangelical Divinity School and Asbury Seminary	Biblia Hebraica Stuttgartensia; UBS Greek NT (1993), Nestle-Aland Novum Testamentum Graece (1993)
New Revised Standard Version (NRSV)	1990	11	Verbal equivalence	National Council of Churches; 30 scholars	Biblia Hebraica Stuttgartensia (3rd edition); UBS Greek NT (3rd edition, corrected) revision of RSV (1952)
The Voice	2011	8	Paraphrase	27 scholars and 52 retellers; from the emergent movement	not disclosed
					*Definitions provided on second page

Definitions



Dynamic equivalence: Emphasis on reproducing the functional meaning of the ancient words with freedom

to rearrange the order of the words (syntax) in the target language.

Masoretic: The most widely used Hebrew text of the Old Testament.

Paraphrase: Emphasis is on expressing the meaning in contemporary language, with numerous

additional words.

Textus Receptus: "Received Text"; 1550 edition of the Greek NT used by most translators before 1900.

Verbal equivalence: Emphasis is on reproducing the modern English equivalent of the ancient words,

with tendency to use same word order as the ancient language.